

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

1744

Applicant(s): David M. READ

Group Art Unit: Unassigned

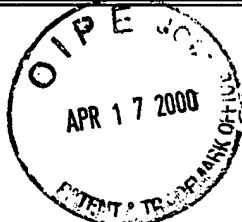
Serial No.: 09/453,726

Examiner: Unassigned

Filed: 2 December 1999

Docket No.: 52951 USA 7A

Title: HYDROGEN PEROXIDE INDICATOR AND METHOD



Assistant Commissioner for Patents  
Washington, D.C. 20231

We are transmitting the following documents along with this Transmittal Sheet (which is submitted in triplicate):

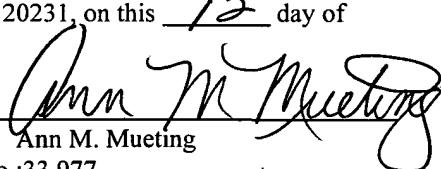
A return postcard.  
 A Petition for Extension of Time for \_\_\_ month(s) and a check in the amount of \$\_\_\_ for the required fee.  
 An Information Disclosure Statement (1 pg); 1449 forms (1 pg); and copies of 17 cited documents.  
 A check in the amount of \$\_\_\_, for \_\_\_.  
 A certified copy of a \_\_\_ application, Serial No. \_\_\_, filed \_\_\_\_\_, the right of priority of which is claimed under 35 U.S.C. §119.  
 Other: \_\_\_.  
 Amendment \_\_\_ No Additional fee is required. \_\_\_ The fee has been calculated as shown:

| Fee Calculation for Claims Pending After Amendment                            |                                    |                             |                                   |                           |                          |
|---|------------------------------------|-----------------------------|-----------------------------------|---------------------------|--------------------------|
|   | Pending Claims after Amendment (1) | Claims Paid for Earlier (2) | Number of Additional Claims (1-2) | Cost per Additional Claim | Additional Fees Required |
| Total Claims  |                                    |                             |                                   | x \$18 =                  |                          |
| Independent Claims  |                                    |                             |                                   | x \$78 =                  |                          |
| One or More New/Multiple Dependent Claims Presented? If Yes, Add \$260 Here → |                                    |                             |                                   |                           |                          |
| Total Additional Claim Fees Required  |                                    |                             |                                   |                           |                          |

Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 13-4895. Triplicate copies of this sheet are enclosed.

**CERTIFICATE UNDER 37 C.F.R. §1.8:** The undersigned hereby certifies that this Transmittal Letter and the paper(s), as described hereinabove, are being deposited in the United States Postal Service, as first class mail, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on this 12 day of April, 2000.

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By:   
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(LARGE ENTITY TRANSMITTAL UNDER RULE 1.8)

TC 1700 MAIL ROOM  
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